WC.

WARREN COUNTY WATER DISTRICT



August 31, 2005

MR MIKE BURFORD DIRECTOR DIVISION OF FILINGS PUBLIC SERVICE COMMISSION 211 SOWER BLVD P O BOX 615 FRANKFORT KY 40602-0615 BECENT

SEP 1 2005

PATH JO SERVICE
WORKINGMOD

RE: Case No. 2005-00331

Filing Deficiencies

Dear Mr. Burford:

In accordance with your letter of August 17, 2005, we are providing 10 copies of the following response and information to supplement our application:

- 1. Exhibit A is our statement confirming that a copy of the application and this response is simultaneously being sent to the Attorney General on this date.
- 2. Exhibit B is our statement why proposed changes could not have been included in the last rate case and why current conditions prevent deferring change until next the rate case.
- 3. Exhibit C Impact Statement identifying group of customers (both existing and potential) affected by proposed change.
- 4. Exhibit D Income Statement and Balance Sheet for a recent 12 month period ending June 30, 2005.
- 5. In compliance with 807 KAR 5:011: Section 10 (2) the additional revenue to be generated from the proposed tariff revisions will increase total revenue provided by all miscellaneous and non-recurring charges greater than 5 percent during the test year as reflected in Exhibit E Cost Justification for Meter Installation. The absorption test is reflected in Exhibit F. No rate increase was implemented during the twelve month test period.

- 6. There has not been any such tariff filing between the general rate case approved between the general rate case in 1999 and the case approved August 15, 2005.
- 7. Enclosed is a copy of the public notice which was published August 10, 17, and 24, 2005 in the Daily News along with Affidavit of Publication.

Sincerely,

Joe Liles

General Manager

JL:jh

c: Attorney General

STATEMENT OF UTILITY CONFIRMING APPLICATION AND SUPPLEMENTAL INFORMATION SENT TO ATTORNEY GENERAL

I hereby certify that on this 31st day of August 2005 a copy of Warren County Water District's application and supplemental information was sent to the Attorney General, Frankfort, Kentucky.

General Manager

Warren County Water District

STATEMENT WHY PROPOSED CHANGES COULD NOT HAVE BEEN INCLUDED IN THE LAST RATE CASE AND WHY CURRENT CONDITIONS PREVENT DEFERRING CHANGE UNTIL NEXT RATE CASE

The last general rate case was approved August 15, 2005 in PSC Case No. 2005-00299 in accordance with KRS 278-023 which does not normally cover non recurring charges. It is not anticipated that another general rate change will be necessary for several years. In order to keep the water service installation fee for 1 inch through 3 inch in line with the District's actual cost, the change should not be delayed until the next general service rate case.

oe Liles

General Manager

Warren County Water District

Impact Statement

The customer group impacted by the proposed change from a standard meter installation fee to an actual cost meter installation fee will be on existing and new residential and commercial customers applying for 1 inch, 1 1/2 inch, 2 inch and 3 inch size meters. In the test year ending June 30, 2005, the District received 51 applications for 1 inch meters, 0 applications for 1 1/2" inch meters, 5 applications for 2 inch meters, and 0 applications for 3 inch meters.

Income Statement For 12 Months Ending June 30, 2005

OPERATING INCOME:

| Water Sales Forfieted Discounts Miscellaneous Service Revenue Other Water Revenue Miscellaneous Non Operating Income Interest Income Rental Revenue - Water Property Non-Utility Income | \$ 5,991,332 95,615 188,460 617 80 133,002 38,633 37,944 |
|---|--|
| Total - Operating Income | \$ 6,485,683 |
| OPERATING EXPENSES: | |
| Source of Supply Water Treatment Transmission & Distribution Customer Accounts Administrative & General | 1,966,181 8,926 610,815 774,845 559,750 |
| Total - Operating Expenses | \$ 3,920,517 |
| OTHER EXPENSES: | |
| Depreciation Customer Deposit Interest Expense PSC Assessment Unamortized Debt Expense | 1,207,986 15,037 10,233 82,379 |
| Total - Other Expenses | \$ 1,315,635 |
| DEBT REPAYMENT: Interest Principal | 625,487 619,840 |
| Total - Debt Repayment | \$ 1,245,327 |
| TOTAL EXPENSES & PRINCIPAL | \$ 6,481,479 |
| NET INCOME AFTER PRINCIPAL | \$ 4,204 |

Balance Sheet June 30, 2005

| ASSETS AND OTHER DEBITS: | | |
|---|------|--------------------|
| Utility Plant | \$ | 60,836,050 |
| Less: Accumulated Depreciation | | (16,528,631) |
| TOTAL Utility Plant | | 44,307,419 |
| OTHER PROPERTY AND INVESTMENTS: | | |
| Sinking Funds | \$ | 3,195,183 |
| Special Funds | | 1,832,089 |
| TOTAL Other Property And Investments | | 5,027,272 |
| CURRENT AND ACCRUED ASSETS: | | |
| Cash | \$ | 936,600 |
| Other Special Deposits | | 1,030 |
| Working Funds | | 1,220 |
| Accounts and Notes Receivable | | 330,512 236,075 |
| Materials and Supplies Prepayments | | 107,394 |
| Accrued Interest Receivable | | 39,821 |
| TOTAL Current and Accrued Assets | | 1,652,651 |
| DESERVED DEDITO. | | |
| DEFERRED DEBITS: Unamortized Debt Expense | \$ | 509,246 |
| Clearing Accounts | Ψ | (743) |
| Miscellaneous Deferred Debits | | 180,719 |
| TOTAL Deferred Debits | | 689,223 |
| TOTAL ASSETS AND OTHER DEBITS: | \$ | 51,676,566 |
| EQUITY CAPITAL: | | |
| Retained Earnings from Income Before Contributions | \$ | 12,166,461 |
| Donated Captial | | 20,611,929 |
| TOTAL Equity Capital | | 32,778,390 |
| LONG-TERM DEBT: | | |
| Bonds | \$ | 10,616,000 |
| Other Long-Term Debt | | 2,630,997 |
| TOTAL Long-Term Debt | | 13,246,997 |
| CURRENT AND ACCRUED LIABILITIES: | | |
| Accounts Payable | \$ | 610,627 |
| Customer Deposits | | 581,456 |
| Accrued Taxes | | 22,854 |
| Accrued Interest | | 298,333 |
| Tax Collections Payable Miscellaneous Current and Accrued Liabilities | | 1,606 353,149 |
| TOTAL Current and Accrued Liabilities | | 1,868,026 |
| TOTAL Current and Accided Liabilities | | 1,000,020 |
| DEFERRED CREDITS: | • | 2 774 000 |
| Advances for Construction Other Deferred Credits | \$ | 3,774,208 8,944 |
| TOTAL Deferred Credits | 2007 | 3,783,153 |
| TOTAL Deletted Cledits | | |
| TOTAL EQUITY CAPITAL AND LIABILITIES: | \$ | 51,676,566 |

Cost Justification For Meter Installation Existing Fee versus Proposed Fee Response to 807 KAR 5:011, Section 10(1)(a)

| (1) EXISTING STANDARD FEES: Meter Size | Number of Meters <u>Installed</u> | Standard Installation <u>Fee</u> | TOTAL Installation <u>Fees</u> | TOTAL Cost to Install Meters | Gain \ (Loss) on <u>Installations</u> |
|---|---|--|--------------------------------------|--|---|
| 1" Meter Installation | 51 | \$ 550 | \$ 28,050 | \$ 37,262 | \$ (9,212) |
| 1 1/2" Meter Installation | - | 1,150 | - | - | - |
| 2" Meter Installation | 5 | 1,300 | 6,500 | 15,339 | (8,839) |
| 3" Meter Installation | 40 | 4,000 | | ************************************** | |
| TOTALS | 56 | | \$ 34,550 | \$ 52,601 | (18,051) |
| (2) PROPOSED FEES AT ACTUAL COST: | Number of Meters | Average Fee Per | TOTAL Installation | TOTAL Cost to Install | Gain \ (Loss) on Installations |
| Meter Size | Installed | Installation | <u>Fees</u> | <u>Meters</u> | |
| 1" Meter Installation | 51 | \$ 731 | \$ 37,262 | \$ 37,262 | \$ 0 |
| 1 1/2" Meter Installation | - | - | - | - | - |
| 2" Meter Installation | 5 | 3,068 | 15,339 | 15,339 | (0) |
| | | | | | |
| 3" Meter Installation | - | - | - | _ | |

Balance Sheet (Restated) June 30, 2005 Response to 807 KAR 5:011, Section 10(2)

| | Current Year (Actual) | | Changes Due to <u>Proposal</u> | Current Year (Restated) | |
|--|--------------------------|---|--------------------------------------|----------------------------|---|
| ASSETS AND OTHER DEBITS: Utility Plant Less: Accumulated Depreciation TOTAL Utility Plant | \$ | 60,836,050 (16,528,631) 44,307,419 | - | \$ | 60,836,050 (16,528,631) 44,307,419 |
| OTHER PROPERTY AND INVESTMENTS: Sinking Funds Special Funds TOTAL Other Property And Investments | \$ | 3,195,183 1,832,089 5,027,272 | - | \$ | 3,195,183 1,832,089 5,027,272 |
| CURRENT AND ACCRUED ASSETS: Cash Other Special Deposits Working Funds Accounts and Notes Receivable Materials and Supplies Prepayments Accrued Interest Receivable TOTAL Current and Accrued Assets | \$ | 936,600 1,030 1,220 330,512 236,075 107,394 39,821 1,652,651 | 18,051 - - - - - - | \$ | 954,651 1,030 1,220 330,512 236,075 107,394 39,821 1,670,702 |
| DEFERRED DEBITS: Unamortized Debt Expense Clearing Accounts Miscellaneous Deferred Debits TOTAL Deferred Debits | \$ | 509,246 (743) 180,719 689,223 | - - - | \$ | 509,246 (743) 180,719 689,223 |
| TOTAL ASSETS AND OTHER DEBITS: EQUITY CAPITAL: Retained Earnings from Income Before Contributions Donated Capital TOTAL Equity Capital | \$ | 51,676,566 12,166,461 20,611,929 32,778,390 | - 18,051 | \$ | 12,166,461 20,629,980 32,796,441 |
| LONG-TERM DEBT: Bonds Other Long-Term Debt TOTAL Long-Term Debt | \$ | 10,616,000 2,630,997 13,246,997 | - - | \$ | 10,616,000 2,630,997 13,246,997 |
| CURRENT AND ACCRUED LIABILITIES: Accounts Payable Customer Deposits Accrued Taxes Accrued Interest Tax Collections Payable Miscellaneous Current and Accrued Liabilities TOTAL Current and Accrued Liabilities | \$ | 610,627 581,456 22,854 298,333 1,606 353,149 1,868,026 | - - - - - | \$ | 610,627 581,456 22,854 298,333 1,606 353,149 1,868,026 |
| DEFERRED CREDITS: Advances for Construction Other Deferred Credits TOTAL Deferred Credits TOTAL EQUITY CAPITAL AND LIABILITIES: | \$ | 3,774,208 8,944 3,783,153 51,676,566 | <u>:</u> - | \$ | 3,774,208 8,944 3,783,153 51,694,617 |
| TO THE EQUIT ON THE HIP EIMPIETTED. | * | 3.13.31 | | | |





Taylor's Concrete **Cutting Services**

is hiring for concrete cutting and drilling exp. a plus Must have some construction nave some construction exp., valid drivers license and be punctual. Drug test required. Starting pay \$10hr. Call 1-888-246-0484.

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to: TTA, inc. P.O. Box 35250, Louisville, KY 40232 or email jim.richey@thetravelauthori



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Experienced Assistant and General Managers wanted for **Bowling Green and** Murfreesboro areas. Flexible hours, professional environment, and benefits offered. Come join a winning team while there is still room! Send resume to: **PMB 398** 1945 Scottsville Rd., Suite B-2 Bowling Green, KY 42104 or fax: (270)846-4123

ty.com EOE

IBRARY DIRECTOR

The Allen County Public Library has an immediate opening for the position of library director. The director will be responsible for all areas of library management including collection development, personnel, budget, development, community relations, and long-range planning. The director reports to the Library Board of Trustees.

The ideal candidate should have a degree in library science plus successful library administrative experience, as well as demonstrated skills in leadership, oral and written communications, and current technology related to library services.

This full-time position includes a benefit package of paid vacation, personal time, health insurance and retirement. Salary is negotiable based on qualifications and experience. The Allen County Public Library is an Equal Opportunity Employer. Applications will be accepted until position is filled.

Send resume to:

กราษาสมมายาบายกระทุสภูสิทธิภูมิทุญสิ

Allen County Public Library ATTN: Board President 106 W. Main St., Scottsville, KY 42164

NOTICE OF WATER SERVICE CONNECTION - COST

Notice is hereby given that the Warren County Water District has filed an application with the Public Service Commission (PSC), 211 Sower Blvd., PO Box 65, Frankfort, Kentucky 40602-0615 for the purpose of changing its charges for water service connection. The established contribution for a 5/8 inch water service connection request shall remain the same as approved and made effective August 22, 1989 in PSC Case No. 89-184: 5/8 - Inch Service Connection -\$450. The contribution for all water service installations larger than 5/8 inch shall be the actual cost of the water service connection (installation) including the cost of crossing the road and equipment required to meet the customer's water. supply needs. An estimate of the cost shall be made by the District and paid in advance by the customer prior to the installation. Any overpayment shall be refunded by the District and any underpayment shall be paid by the customer to the District. The new connect fee charges for water service installation would be effective upon approval of the PSC. Any person may file a written objection with the PSC at the above address.

Joe Liles, 🦠 General Manager

Russellville Rd. Self-Storage, 5521 D. Russellville Rd. Bowling Green, will be holding an auction 8-20-05 at 10am to exercise the operators lien on the units listed CASH ONLY 991-7300.

132 Angela Walterman 154 Dena Terry 213 Thomas Craft

Bowling Municipal reserves the reject any a bids or to ac lowest bid d evaluated b bids shall be ed on the criteria: Cost cations/Expe Past Reco BGMU, Ref Timeliness. ance with Bic cations, Qu Materials. Stability, and ance with La

Brian Skelto General Man Bowling Municipal Uti

Carol Notary Public State at Larg Commission Feb. 19, 200

> **ADVERTISE** OF SA

Bowling Gree cipal Utilities E lished on the auction site DEALS.COM of the following TWO-TENSI PULLE

ONE - 1989 [TON UTILITY TRUCK V ELECTRIC (

ONE - 1994 RANGE Bids on thes shall be made Govdeals These items open for bid specified tin August 29, 20 details on the and to place please visit wa deals.com. Th are locate BGMU's fac 150 Main Bowling Gree

Bowling Gree cipal Utilities the right to re and/or all bids

Brian Skeltor General Man **Bowling** Municipal Ut

Carol A **Notary Public** State at Larg Commission pires Feb. 19

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.com EOE

Yard Person

Mid-South Lumber and Mid-South Lumber and Supply, Inc. seeks depend-able, dedicated self-starter for Yard Person position. Duties involve pulling and staging loads, loading cus-tomers, and responsibility for the overall condition of the lumberyard. Minimum one year experience. Pre-employment drug screen and physical required. Stop by the store at 107 Emmett Ave. to fill out an applica-tion. Contact Chad Minton, Operations Manager. EEO.



RC Components, the pre-mier motorcycle wheel manufacturer, is currently seeking qualified candi-dates for

Phone Sales/ Customer Service

Candidate must have a minimum of 1 yr experience in inside sales and customer service. Technical/mechani service. Iecnnicarmechanical aptitude, knowledge of the motorcycle industry and experience in MAS-90 is a plus. Must be computer literate in Microsoft Office and Microsoft of the motorcycle applications and Microsoft Outlook. High School edu-cation or GED required.

Starting at \$9.75 ++ D.O.E.

We offer competitive benefits including medical and dental insurance, paid holidays, vacation and retirement benefits.

Please mail your resume to: RC Components 373 Mitch McConnell Way Bowling Green, KY 42101 Attn: HR

> Or fax to: 270-842-5435



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***** '98 Ford Escort

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***** Please call 270-843-7451. *******



For Sale: 1996 Mustang Cobra Convertible All Black Inside and Out

It has factory alarm, air, power windows and locks, cruise control, tilt steering, Mach 460, cd and cassette, Cobra R wheels, Nitto tires styling bar, 4:10 gear Basani X-pipe w/ Borla Mufflers, B&M shifter, Matrix projector head lights.

Runs Perfect! \$8,000 Firm. Call

> George at 270-943-0675 or email:

fordfamily@hotmail.com *****

2000 Saturn SC2

3-door, 5-speed, 104K, Silver, sunroof black leather, runs excellent, \$4,200. Call

'97 Pontiac Grand Prix GT, white 2 door, loaded w/power/leather/sunroof chromed aluminum 5 star wheels \$6,500. Call 791-

NOTICE OF WATER SERVICE CONNECTION COST

given that the Warren

County Water District

is hereby

Notice

has filed an application with the Public Service Commission (PSC), 211 Sower Blvd., PO Box 65, Frankfort, Kentucky 40602-0615 for the purpose of changing its charges for water service connection.
The established contribution for a 5/8 inch water service connection request shall remain the same as approved and made effective August 22, 1989 in PSC Case No. 89-184: 5/8 - Inch Service Connection -\$450. The contribution for all water service installations larger than 5/8 inch shall be the actual cost of the water service connection (installation) including the cost of crossing the road and any equipment required to meet the customer's water supply needs. An estimate of the cost shall be made by the District and paid in advance by the customer prior to the installation. Any overpayment shall be refunded by the District and any underpayment shall be paid by the customer to the District. The new connect fee charges for water service installation would be effective upon approval of the PSC. Any person may file a written objection with the PSC at the above address.

Joe Liles, General Manager



ASSISTANT MANAGERS GENERAL MANAGERS

Experienced Assistant and General Managers wanted for it's not being cleaned by Sparkle Cleaning Services it's just not getting cleaned. After all "We are the clean-ness' business in town." Call the specialists in com-mercial and industrial clean-ing, sparkleCSBGKY@aol 781-9038 or 535-0264

Construction

R & B Builders Additions, 9V remodeling, garages, decks, patio cov-ers, sunrooms, residential

repairs. Call 202-3626.

Roofing, remodeling, home repairs or gutter cleaning, Vinyl & decks. Chimney work also. Call 777-1792.

Sunrooms

Discover the splendor of nature w/indoor convenience. All Seasons Sunrooms, allow you to enjoy the splendor of nature all year long with their "3 Sea sons Sunroom" and Sons Sunroom and Extended Season Sunrooms. All Season sunrooms are an elegant and an affordable addition to your home, and avail exclusively through Heritage Creek Construction Group, 5220 Scottsville Rd. Bowl 5220 Scottsville Rd., Bowling Green, KY, or 270-842-1652. Free estimates.

Computer Repair

Retired Microsoft Computer Scientist

Offering Computer Repairs, Custom Builds, Software installation, networking spe-cialties on PC and Mac. New and used equip. avail. Student/Senior discounts. Call Dr. Holder 270-792-

Handyman Services

Aussle's Home & Office Repair

Carpentry, cabineta, bath/ kitchen remodel and repair, electrical, appliance repair, etc. Quality work. Call 270-799-2299,

Homeowners Handyman Construction Plumbing, roofing, carpentry work. Call Tommy 842-3503/202-7988

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Yardwork: Raking, Mowing, Mulching, Cutting and Trim-ming Trees Complete Landscape Services Garden Cleaning Brick Landscape Edging Painting: Exterior and Interior. Clean Windows and Doors Pressure Wash Vinyl Siding: Gutter, Etc Concrete and Pation Clean-ing Call 320-0904.

Hauling Services

Junk Cleanup! Clean out basements, attics, garages, etc. Call Tommy 202-7988 or 842-3503.

Home Maintenance

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For Your Rea

Estate Solution You'll Be GLAD you did Joan Pendley, REALTOR ReMax Real Estate Ex-

2425 Scottsville Rd Suite 116 Bowling Green, KY 42 Cell: 270-991-6351 Direct: 270-467-6115 Main: 270-781-6000

Painting/Wallpape

Homeowners Handym Painting. Wallpaper st ping only. Call Brenda & 3503 or 202-6800.

Deadlines: for Line Ads is 3:30 p.m. Day Before. Sunday Deadlin 3:30 p.m. Friday Please Call Earl in the week.

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705 Legals 705 Legals 705

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Perot Service Center 2413 Nashville Road • Bowling Green, KY 42101

Customer Service Representatives

Qualified candidates must possess previous Customer Service experience, professional speaking ville Rd. reen rkplace



Person ie 81 unit eliville KY. conditioning end resume 47150

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dge has full Experience y commenoply in per-Lane BG. . EOE



Avail.

ackground and fabri ding. Com-w/benefits. 42-3379.



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ken second language. Equal Opportunity Employ-er. Send resume to: Connie. Rhea, Kentucky Legal Aid, P.O. Box 1776. Bowling Green, KY. 42102-1776.



needed for needed for Sorting, Cleaning and Grinding, Pay starts at \$7.50-\$9.00. Must have steeltoe shoes. Daily Payl Apply in person LABOR READY

KY HWY 185, #4 **Bowling Green**



Restaurant Managers

Local restaurant chain is looking to expand its management staff. Starting salaries from \$23,000-\$35,000 plus bonus annually! Nice benefits package including health insurance life insurance, 401k and paid vacations. All inquiries will be treated w/ total confidentiality. Send resume to Personnel Director, PO. Box 50010, BG, KY 42102



LOOK

Return Scanning

Energetic person needed for warehouse. Drug screening required. Starting pay \$7.35/hr. Benefit package available. Apply in per-son at: Anderson Services, 210 Third Ave. EOE/AA

Classified Hours Monday through Friday 8 to 5, Saturday 8 to noon.

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G [i [i [a]K

ical, Dental & Life Insurance liform & Safety Shoes • Days are an EOE, M/F/D/V

niversity Center J Campus.

curity card or birth certificate.

The tmpgroup has an immediate full time position available for

Receptionist/ **Support Services** (8-5 M-F)

Applicants must be able to juggle multiple tasks in a fast paced environment with excellent customer service skills Must have working knowledge of Microsoft Excel, Word and Outlook Knowledge of Publisher, Janna Database Mas 90 and Access Database a plus Forward resume and references to: 2040 Old Louisville Rd. Bowling Green, KY 42101. Attn. Controller or fax to 270-793-

Volunteers Needed

To advocate for abused and neglected children in court. Training begins Sept. 12th. To register call 782-5353 or 866-782-5353

Wanted Carpenter or Helper

for residential framing Apply in person in Deer Park on corner of Oriole St. and Creekwood Ave 7-3:30 Mon-Fri. ask for Sonny.



Wanted:Caregiver

for elderly female Alzheim-er's patient. Candidate must be patient, kind, reliable, and able to move/assist patient easily. No smoking, no drinking, no drugs. Duties include but are not limited to: bathing, meal preparation, dispensing medication, light house-keeping, transportation to doctor appointments, keeping a journal of the patient's progress, and conducting entertaining/brain enhancing activities. Three professional and three personal references required. Background check will be conducted for suitable applicants. Please send your letter of inquiry resume and references to: Confidential 2698, P.O. Box 90012, Bowling Green, KY 42102.

555 Business Ventures

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605 Trucks, Trailers, Vans

FiberglassTruck Topper to fit 6 ft. bed of GM product, white like new \$600. Call 270-780-9770, 791-6271.

Fishing Boat.

Live well, trolling motor, depth finder. Sea Nymph trailer, 192 Evinrude motor(25HP) w/electric start. Used very little\$2,500. Call 842-1467 after 4pm.



Legals

NOTICE OF WATER SERVICE CONNECTION COST

Notice is hereby given that the Warren County Water District has filed an application with the Public Service Commission (PSC), 211 Sower Blvd., PO Box 65, Frankfort, Kentucky 40602-0615 for the purpose of changing its charges for water service connection. The established contribution for a 5/8 inch water service con-nection request shall remain the same as approved and made effective August 22, 1989 in PSC Case No. 89-184: 5/8 - Inch Service Connection -\$450. The contribution for all water service installations larger than 5/8 inch shall be the actual cost of the water service connection (installation) including the cost of crossing the road and equipment anv required to meet the customer's water supply needs. An estimate of the cost shall be made by the District and paid in advance by the customer prior to the installation. Any overpayment shall be refunded by the District and any underpayment shall be paid by the customer to the District. The new connect fee charges for water service installation would be effective nogu approval of the PSC. Any person may file a written objection with the PSC at the above address.

Joe Liles, **General Manager**

10:00am on the 19th day of August, 2005 will call for a second reading and then consider the same for final passage of the Ordinance stated above. A copy of the full text of Ordinance #05-56WC may be seen at the office of Executive, Judge: Michael O. Buchanon, 2nd Floor, Warren County Courthouse, 429 East 10th Street, Bowling Green, Kentucky, Monday through Friday from 8:00am to 4:00pm.

Brenda Hale Fiscal Court Clerk

.715 General-

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DAILY NEWS

783-3232

AFFIDAVIT OF PUBLICATION

Warren County Water ATTN: Janice Hazel PO Box 10180 523 U.S. 31W By Pass Bowling Green, KY 42102-4780

RE: LEGAL AD

To Whom It May Concern:

This is to certify that on Wednesday, August 10, 2005, Wednesday, August 17, 2005 and Wednesday, August 24, 2005 an ad **NOTICE OF WATER SERVICE CONNECTION COST** ran in the Daily News, a publication in and for the County of Warren, City of Bowling Green, State of Kentucky.

I further certify that all of the foregoing facts are true on such date aforesaid.

Dated this 26th day of August, 2005.

Subscribed and sworn to before me this 26th day of August, 2005.

Mv Commission Expires: October 17, 2007.

Notary Public, KY State-At-Large





August 9, 2005

MS BETH O'DONNELL EXECUTIVE DIRECTOR PUBLIC SERVICE COMMISSION P O BOX 615 FRANKFORT KY 40602

RE: Tariff Revision Water Service Installation

Dear Ms. O'Donnell:

Enclosed are an original and eleven (11) copies of a tariff revising our water service installation cost for service above 5/8 inch which is our standard residential service size. The cost of that size service will remain at \$450 as established in PSC Case No. 89-184.

We proposed that the contribution for all water service installations larger than 5/8 inch shall be the actual cost of the water service connection (installation) including the cost of crossing the road and any equipment required to meet the customer's water supply needs. An estimate of the cost shall be made by the District and paid in advance by the customer prior to the installation. Any over-payment shall be refunded by the District and any under-payment shall be paid by the customer to the District.

Enclosed are an original and eleven (11) copies of a public Notice of Water Service Connection Cost that will be published in the Daily News, Bowling Green, Kentucky on August 10, 17, and 24. We will send you a tear sheet of the publication and affidavit once the notice is published.

Please let us know if we need to provide you any additional information.

Sincerely,

Joe Liles

General Manager

JL:jh

Enclosure

| | | 1 | FOR | ENTIRE AREA | SERVED |
|--------------|--|--|--|--|---|
| | | | | Community, To | own or City |
| | | | P.S.C. KY. NO | * | |
| | | | | _SHEET NO | 1 of 1 |
| | County Water District | | CANCELLING | P.S.C. KY. NO | 89-184 |
| 1) | Name of Utility) | | *************************************** | SHEET NO | |
| ***** | | CON | NTENTS | | |
| 1. <u>Co</u> | ntributions in Aid | of Construction (Install | ation Cost) | | |
| A. | | contribution for a 5/8 i ed and made effective A | | - | |
| | 5/8 – Inch Servi | ice Connection | | | \$450.00 |
| В. | of the water ser equipment requ be made by the | n for all water service in vice connection (install ired to meet the custom District and paid in adhall be refunded by the District. | ation) including the co er's water supply need Ivance by the custome | ost of crossing ls. An estimate r prior to the i | the road and any e of the cost shall nstallation. Any |
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| DATE OF I | SSUE | August 9, 2005 Month / Date / Year | and the state of t | | |
| DATE EFF | ECTIVE | September 30, 2005 | 1 | | |
| ISSUED BY | <u>. 12.</u> | Month / Date / Year 6 (Signature of Officer) | hustre. | | |
| TITLE | | Chairman | | | |
| BY AUTHO | ORITY OF ORDER OF | THE PUBLIC SERVICE COM | MISSION | | |

IN CASE NO. _____DATED _____

NOTICE OF WATER SERVICE CONNECTION COST

Notice is hereby given that the Warren County Water District has filed an application with the Public Service Commission (PSC), 211 Sower Blvd., P O. Box 65, Frankfort, Kentucky 40602-0615, for the purpose of changing its charges for water service connection. The established contribution for a 5/8 inch water service connection request shall remain the same as approved and made effective August 22, 1989 in PSC Case No. 89-184: 5/8 – Inch Service Connection - \$450.00. The contribution for all water service installations larger than 5/8 inch shall be the actual cost of the water service connection (installation) including the cost of crossing the road and any equipment required to meet the customer's water supply needs. An estimate of the cost shall be made by the District and paid in advance by the customer prior to the installation. Any overpayment shall be refunded by the District and any under-payment shall be paid by the customer to the District. The new connect fee charges for water service installation would be effective upon approval of the PSC. Any person may file a written objection with the PSC at the above address.

Joe Liles, General Manager

Ernie Fletcher Governor

Joe Liles

P.O. Box 10180

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Warren County Water District 523 U.S. Highway 31W Bypass

Bowling Green, KY 42102-4780



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 17, 2005

Mark David Goss Chairman

Teresa J. Hill

Gregory Coker Commissioner

AUG 2 2 205

RE: Case No 2005-00331 Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, for the reasons set forth below. These items are either required to be filed with the application or to be referenced in the application if they are already on file in another case.

1. Filing deficiencies pursuant to 807 KAR 5:011:

807 KAR 5:011: Section 10(1)(b) Statement by utility confirming that copy of filing was simultaneously sent to the Attorney General (Attorney General has 10 days to notify PSC if he requests a hearing.)

807 KAR 5:011: Section 10(1)(c) Statement explaining why proposed changes could not have been included in last rate case and why current conditions prevent deferring change until next rate case.

807 KAR 5:011: Section 10(1)(d) Impact statement identifying group of customers (both existing and potential) affected by proposed change.

807 KAR 5:011: Section 10(1)(e) Income statement and balance sheet for a recent 12-month period.

807 KAR 5:011: Section 10(2) If the additional revenue to be generated from the proposed tariff revisions exceeds by five (5) percent the total revenues provided by all miscellaneous and non-recurring charges for a recent twelve (12) month period, the utility must file, in addition to the information set out in subsection (1)(a) of this section, the following: An absorption test showing that the additional net income generated by the tariff filing will not result in an increase in the rate of return (or other applicable valuation methods) to a level greater than that allowed in the most recent rate case. Any general rate increases received during the twelve (12) month period must be annualized. Any significant cost changes may be included but must be documented as part of the filing.

807 KAR 5:011: Section 10(3) No more than two (2) such tariff filings under this procedure shall be made between general rate cases. Additional tariff filings for non-recurring charges will be processed according to general rate case procedures.

807 KAR 5:011: Section 8 If copy of public notice is included, did it meet requirements? (For sewers, direct mailing is required. See KRS 278.185)

MB/bt



The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file 10 copies of this information within 15 days of this letter. If you need further assistance, please contact Jessamyn Thompson at 502/564-3940 ext. 278.

Sincerely,

Mike Burford

Director Division of Filings

MB/bt



Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Joe Liles General Manager Warren County Water District 523 U.S. Highway 31W Bypass P.O. Box 10180 Bowling Green, KY 42102-4780



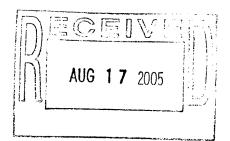
Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 15, 2005

Mark David Goss Chairman

> Gregory Coker Commissioner



RE: Case No. 2005-00331

Warren County Water District (Rates - Non-Recurring Charges)

Water Service Installation

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received August 10, 2005 and has been assigned Case No. 2005-00331. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director